



\$1500.00 First Place
\$500.00 Big Bass
(Both Guaranteed)

August 20, 2016 7:00am - 3:00pm
Take off 7:00am - Belpre Ramp
Weigh In 3:00pm - Point Park

TOURNAMENT RULES

1. Must have minimum \$100,000.00 Liability Insurance in effect on day of tournament.
2. No Motor Exceeding B.I.A. HP Rating.
3. All Entrants Must Wear Approved Life Jackets While Gas Motor is running.
4. No Alcoholic Beverages at Marina Before, During or After Tournament.
5. Artificial Bait Only. (Pork Rinds Allowed)
6. No Trolling.
7. Operating Live wells required
8. Kill Switch Must Be Used.
9. Contestants Must Maintain a 50 Yard Distance from Anchored Boat. (When Anchored, Trolling Motor Must Be Raised).
10. Fishing in restricted waters is prohibited.
11. Tournament Committee Reserves The Right to Re-schedule Tournament.
12. All rules infractions will be decided by the tournament Committee and will be final.

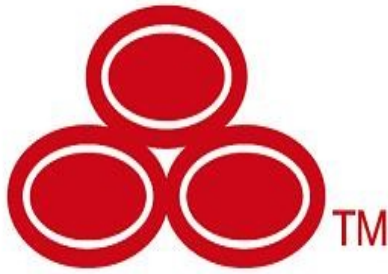
SCORING

1. Dead Fish 8 oz. penalty. Dead fish will not qualify For big bass. No culling of dead fish.
2. Largemouth, Smallmouth and Spotted Bass Only.
3. Twelve-inch Minimum Length. NO COURTESY Board.
4. Short Fish - 1 lb. Penalty and will not be weighed.
5. Five Fish per team. Boater w/o Partner Five fish.
6. Chip drawn for boat number at beginning of tournament must be returned to the appropriate bucket (Fish/No Fish) prior to the official tournament check in time, Chips returned after this time will have entire catch disqualified.
7. Ties- Weight of Biggest Fish will Break Tie, If Still Tied then places will be combined. Big Bass Tie Will be split.
8. All bass caught by tournament participants become property of Tournament Committee for release.

Entry Fee: \$80.00
Registration opens at 5:30 at the ramp
Boat number drawn at time of registration

Main Tournament Sponsor

State Farm



Darrin Campbell - Agent
304-422-7777

Gregory K. Smith
and

St. Mowitz
SECURITY SERVICES, INC.

800-218-9156

Plaques sponsored by:

Shirt Factory
Est. 1978
& Sporting Goods, Inc.
Parkersburg, WV

Rt 95 South Parkersburg 304.428.0566

Upon signing of this form, I/we agree to hold the members of the Hocking River Bassmasters the City of Belpre, The City of Parkersburg and the Parkersburg Homecoming Committee, it's members/volunteers and sponsors harmless for any injuries and/or damages before, during and after this tournament. I/We attest the boat is covered by the required insurance.

Boater

Name _____
Address _____
City/St/Zip _____
Phone () _____

Signature _____

Partner

Name _____
Address _____
City/St/Zip _____
Phone () _____

Signature _____

Boat No. _____

LM _____ SM _____ SP _____

Lunker _____ Total Wt. _____ Penalty _____ Net Wt. _____ Place _____